

**CYTHERA TRANSITION HOUSE SOCIETY  
INTERNAL/EXTERNAL JOB POSTING**

**Competition #:** 19-03

**Position Title:** WOMEN'S SUPPORT WORKER

**Location:** Cythera Transition House

**Starting Date:** June 27<sup>th</sup>, 2019

**Ending Date:** N/A

**Training Shifts:** Available in June 2019 – dates to be determined

**Status:** Permanent Full-time

**Wage Rate:** \$19.45-22.65/hour - Grid 10 (depending on training & experience)  
+ benefit package

**Shift Schedule:** *Usual* hours of work will be a combination of afternoon and night shifts. Thursday thru Sunday  
2:15 p.m. to 11:00 p.m.  
Or  
10:45 p.m. to 7:45 a.m.  
*(Per Article 15.5 of the Collective Agreement, the Employer has the right to change work schedules with adequate notice.)*

**Use of Personal Automobile:** Yes - minimal

**Reports To:** Residential Manager

**Posting Date:** Friday, May 31<sup>st</sup>, 2019

**CLOSING DATE:** 4:30 p.m., Sunday, June 9<sup>th</sup>, 2019 or when position is filled.

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Cythera Transition House Society is currently accepting applications for a **Permanent Full-time Women's Support Worker** at its Transition House.

This position provides support, advocacy, information and referrals to women who are or have been a resident in the transition house or who call the support line.

**Qualifications required** are:

- Diploma in a related human/social service;
- One (1) year recent related experience;
- *Or an equivalent combination* of education, training and experience.
- Acceptable Drivers' Abstract
- Current First Aid Certificate

**Skills & Abilities:**

- Ability to communicate effectively both verbally and in writing.
- Ability to interact effectively with clients.
- Ability to work with a minimum of supervision but to work effectively in a team setting

This position requires B.C.G.E.U. membership and an acceptable Criminal Records Check.

**Please submit current resume to:**

**EXECUTIVE DIRECTOR**

[tg@Cythera.ca](mailto:tg@Cythera.ca)

or: 22318 McIntosh Avenue, Maple Ridge, BC V2X 3C1

**Please quote competition #19-03 on resume. Only applicants who are short-listed will be contacted.**

**We thank you for your interest.**